

# **Lancashire Combined Fire Authority**

Meeting to be held on 17 February 2025

## **Proceedings of Planning Committee held 3 February 2025**

(Appendix 1 refers)

Contact for further information:

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### **Executive Summary**

The proceedings of Planning Committee meeting held 3 February 2025.

### **Recommendation(s)**

To note the proceedings of Planning Committee as set out at appendix 1 now presented.

### **Information**

Attached at Appendix 1 are the proceedings of the Planning Committee meeting held on 3 February 2025.

### **Business Risk**

None.

### **Environmental Impact**

None.

### **Equality & Diversity Implications**

None.

### **Financial Risk**

None.

### **HR Implications**

None.

### **Legal Implications**

None.

## **Local Government (Access to Information) Act 1985**

### **List of background papers**

Paper:

Date:

Contact:

Reason for inclusion in Part 2 if appropriate: N/A